

Luke 6 Review:**LUKE 6:46 - 49 (NASB)**

⁴⁶“WHY DO YOU CALL ME, ‘LORD, LORD,’ AND DO NOT DO WHAT I SAY?”

⁴⁷“EVERYONE WHO COMES TO ME AND HEARS MY WORDS AND ACTS ON THEM, I WILL SHOW YOU WHOM HE IS LIKE:

⁴⁸HE IS LIKE A MAN BUILDING A HOUSE, WHO DUG DEEP AND LAID A FOUNDATION ON THE ROCK; AND WHEN A FLOOD OCCURRED, THE TORRENT BURST AGAINST THAT HOUSE AND COULD NOT SHAKE IT, BECAUSE IT HAD BEEN WELL BUILT.

⁴⁹“BUT THE ONE WHO HAS HEARD AND HAS NOT ACTED ACCORDINGLY, IS LIKE A MAN WHO BUILT A HOUSE ON THE GROUND WITHOUT ANY FOUNDATION; AND THE TORRENT BURST AGAINST IT AND IMMEDIATELY IT COLLAPSED, AND THE RUIN OF THAT HOUSE WAS GREAT.”

- **Matthew 7:21 - 23 (KJV)** ²¹Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. ²²Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? ²³And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- **2 Thessalonians 2:9 (NASB)** ⁹that is, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,

Luke 7:1 - 17 (NASB) -- --- Jesus Heals a Centurion's Servant

¹When He had completed all His discourse in the hearing of the people, He went to Capernaum.

²And a centurion's slave, who was highly regarded by him, was sick and about to die.

MATTHEW 8:6 (NASB) ⁶AND SAYING, “LORD, MY SERVANT IS LYING PARALYZED AT HOME, FEARFULLY TORMENTED.”

³When he heard about Jesus, he sent some Jewish elders asking Him to come and save the life of his slave.

MATTHEW 8:5 (NASB) ⁵AND WHEN JESUS ENTERED CAPERNAUM, A CENTURION CAME TO HIM, IMPLORING HIM,

⁴When they came to Jesus, they earnestly implored Him, saying, “He is worthy for You to grant this to him;

⁵for he loves our nation and it was he who built us our synagogue.”

MATTHEW 8:7 (NASB) ⁷JESUS SAID* TO HIM, “I WILL COME AND HEAL HIM.”

⁶Now Jesus *started* on His way with them; and when He was not far from the house, the centurion sent friends, saying to Him, “Lord, do not trouble Yourself further, for I am not worthy for You to come under my roof;

⁷for this reason I did not even consider myself worthy to come to You, but *just* say the word, and my servant will be healed.

⁸“For I also am a man placed under authority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does it.”

⁹Now when Jesus heard this, He marveled at him, and turned and said to the crowd that was following Him, “I say to you, not even in Israel have I found such great faith.”

¹⁰When those who had been sent returned to the house, they found the slave in good health.

MATTHEW 8:13 (NASB) ¹³AND JESUS SAID TO THE CENTURION, “GO; IT SHALL BE DONE FOR YOU AS YOU HAVE BELIEVED.” AND THE SERVANT WAS HEALED THAT VERY MOMENT.

Monday Morning Moment: “Lord, increase our faith.” **Mark 9:23 - 24 (NASB)** ²³And Jesus said to him, “If You can?” All things are possible to him who believes.” ²⁴Immediately the boy's father cried out and said, “I do believe; help my unbelief.”

Where did this faith come from?

- a) He heard about Jesus – v.3 (Rom. 10:17: hearing + Word = Faith)
 - *Perhaps he heard about Jesus' healing power from the nobleman whose son Jesus had healed, also at a distance (John 4:46-54).*
 - *His soldiers may also have brought him reports of the miracles Jesus had performed, for the Romans kept close touch with the events in Jewish life.*
- b) He asked Jesus for help – v.3 (Ja. 1:6: let him ask in faith, nothing wavering)
- c) He was humble – v.6-7 (Ps.10:17: O LORD, You have heard the desire of the humble; You will strengthen their heart, You will incline Your ear) NASB
- d) He understood authority – v.8 (Matt. 28:18 – All authority has been given to Me...)

The Syrophenician Woman

Mark 7:24 - 30 (KJV) comp. passage Matthew 15:21 - 28 (KJV)

²⁴And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid.

²⁵For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

²⁶The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

²³BUT HE ANSWERED HER NOT A WORD. AND HIS DISCIPLES CAME AND BESOUGHT HIM, SAYING, SEND HER AWAY; FOR SHE CRIETH AFTER US.

²⁷But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

²⁴BUT HE ANSWERED AND SAID, I AM NOT SENT BUT UNTO THE LOST SHEEP OF THE HOUSE OF ISRAEL.

²⁷AND SHE SAID, TRUTH, LORD: YET THE DOGS EAT OF THE CRUMBS WHICH FALL FROM THEIR MASTERS' TABLE.

²⁸And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

²⁵THEN CAME SHE AND WORSHIPPED HIM, SAYING, LORD, HELP ME.

²⁹And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

²⁸THEN JESUS ANSWERED AND SAID UNTO HER, O WOMAN, GREAT IS THY FAITH: BE IT UNTO THEE EVEN AS THOU WILT. AND HER DAUGHTER WAS MADE WHOLE FROM THAT VERY HOUR.

³⁰And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Notes:

1. It is significant that the two times in the Gospel record when Jesus commended "great faith," He was responding to the faith of Gentiles and not Jews: this Syrophenician woman and the Roman centurion (Matt. 8:5-13).
2. It is also worth noting that in both situations, Jesus healed *at a distance*, proof that time, space and circumstance are NOT a limitation to God.
3. The people of Tyre and Sidon were not known for their faith (Matt. 11:21-22), yet this woman dared to believe that Jesus could deliver her daughter.
4. Great faith = faith that takes God at His Word and will not let go until God meets the need.